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## Overview and Scrutiny Committee

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MONDAY, 16TH MARCH, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Bull (Chair), Adamou (Vice-Chair), Aitken, Alexander, Dodds, Winskill and Jones

Co-Optees: Ms. F. Kally plus 2 Vacancies (parent governors), L. Haward plus 1 Vacancy (church representatives)

### **AGENDA**

#### **1. WEBCASTING**

**Please note:** This meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chair will confirm if all or part of the meeting is being filmed. The images and sound recording may be used for training purposes within the Council.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Committee Clerk at the meeting.

#### **2. APOLOGIES FOR ABSENCE**

#### **3. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item below. New items of exempt business will be dealt with at item below).

#### **4. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

#### **5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

#### **6. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR COMMUNITY COHESION AND INVOLVEMENT (PAGES 1 - 10)**

Briefing and answers to questions from Councillor Matt Cooke, Cabinet Member for Community Cohesion and Involvement.

#### **7. BENEFITS TAKE UP (PAGES 11 - 18)**

(Report of the Acting Head of Benefits and Local Taxation) To inform Members of take-up activity undertaken.

#### **8. HARINGEY'S SUSTAINABLE COMMUNITY STRATEGY: PROGRESS REPORT (PAGES 19 - 46)**

(Report of the Assistant Chief Executive, Policy, Performance, Partnership and Communication) To inform Overview and Scrutiny of the production of a progress report on the priorities in Haringey's Sustainable Community Strategy.

#### **9. 2008/09 QUARTERS TWO AND THREE LAA PERFORMANCE REPORT (PAGES 47 - 56)**

(Report of the Assistant Chief Executive, Policy, Performance, Partnerships and Communication) To provide quarters two and three 2008/09 update against the Local Area Agreement targets under Haringey's Community Strategy priorities.

**10. CABINET MEMBER QUESTIONS: CABINET MEMBER FOR CHILDREN AND YOUNG PEOPLE (PAGES 57 - 60)**

Briefing and answers to questions from Councillor Lorna Reith, Cabinet Member for Children and Young People.

**11. OUT OF HOURS ENFORCEMENT (PAGES 61 - 74)**

(Report of the Chair of Overview and Scrutiny) To consider the feasibility of the Overview and Scrutiny Committee commissioning a full scrutiny review of out of hours enforcement in Haringey.

**12. MINUTES (PAGES 75 - 88)**

To confirm and sign the minutes of the meetings held on 16 and 17 February 2009.

**13. NEW ITEMS OF URGENT BUSINESS**

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